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TUESDAY, 26<sup>TH</sup> SEPTEMBER 2023

# TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON TUESDAY, 3<sup>RD</sup> OCTOBER, 2023 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

## CHIEF EXECUTIVE

| Democratic Officer:      | Janine Owen                       |
|--------------------------|-----------------------------------|
| Telephone (direct line): | 01267 224030                      |
| E-Mail:                  | JanineOwen@carmarthenshire.gov.uk |

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

The meeting can be viewed on the Authority's website via the following link:-<u>https://carmarthenshire.public-i.tv/core/portal/home</u>

> Wendy Walters Prif Weithredwr, *Chief Executive*, Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP*

### PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE 13 Members

#### PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)

Cllr. Arwel Davies (Committee Member)

Cllr. Colin Evans (Committee Member)

Cllr. Neil Lewis (Committee Member)

Cllr. Dorian Phillips (Committee Member)

Cllr. Gareth Thomas (Committee Member)

#### LABOUR GROUP - 5 Members

Cllr. Peter Cooper (Committee Member) Cllr. Shelly Godfrey-Coles (Committee Member) Cllr. Tina Higgins (Committee Member) Cllr. Kevin Madge (Chair) Vacancy

#### **INDEPENDENT GROUP - 2 Members**

Cllr. Sue Allen (Committee Member) Vacancy

# AGENDA

| 1. | APOLOGIES FOR ABSENCE  |         |
|----|--|---------|
| 2. | DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY<br>PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.          |         |
| 3. | PUBLIC QUESTIONS (NONE RECEIVED)   |         |
| 4. | WASTE STRATEGY UPDATE  | 5 - 14  |
| 5. | BULKY WASTE REVIEW   | 15 - 26 |
| 6. | DRAFT STRATEGY FOR GRASSLAND MANAGEMENT FOR<br>POLLINATORS   | 27 - 58 |
| 7. | REFERRAL FROM COMMUNITY, HOMES AND REGENERATION<br>SCRUTINY COMMITTEE - JUNE 2023                              | 59 - 70 |
| 8. | FORTHCOMING ITEMS  | 71 - 80 |
| 9. | TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 21 <sup>ST</sup> JULY 2023 | 81 - 88 |